



DEPARTMENT OF ECONOMIC DEVELOPMENT, ENVIROMENT & TOURISM

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APPLICATION FOR HUNTING PERMIT

Please note:

- Application forms must be completed in legible block letters.
- It is the applicant's responsibility to confirm receipt of an application form.
- Thirty working days are required to process a permit application.
- Where the space provided is not adequate the information should be attached as an addendum.
- Any additional information, which the applicant deems necessary, should be attached to this application.

| Permit Type | Hunt | Cull | Green Hunt | |
|----------------|----------|-------------|------------|--|
| Hunting Method | Fire-arm | Bow & Arrow | Dart gun | |
| | | | | |

| | APPLICANT |
|------------------|-----------|
| Name & Surname | |
| Company Name | |
| Farm Name | |
| District | |
| Province | |
| ID Number | |
| Telephone (work) | |
| Telephone (home) | |
| Fax | |
| Cell Phone | |
| E-mail | |
| Physical Address | |
| | |
| | |
| Postal Address | |
| | |
| | |

| DETAILS OF HUNTER (in cases where land owner will not be the hunter) | | | | | | |
|---|---------------|-----------------------------|---------|-----|--|--|
| Name & S | Surname | | | | | |
| ID Numbe | r (Passport i | number in the case of non-S | | | | |
| Country (ii | n case of for | eign hunters) | | | | |
| Telephone (work) | | Teleph | | one | | |
| Cell Phone | | Fax | | | | |
| E-mail | | | | | | |
| Physical | | | Postal | | | |
| Address | | | address | | | |
| | | | | | | |

| Farm name | |
|---------------------|--|
| Registration number | |
| District | |
| Size of farm | |

| | DETAILS OF ANIMALS TO BE HUNTED | | | | | | |
|----------|---------------------------------|-----|-------------|-----------------|----------------------|--|--|
| Quantity | | ity | Common Name | Scientific Name | Population number of | | |
| М | F | Tot | | | species on property | | |
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| PURPOSE OF HUNTING/CULLING | | | | | |
|----------------------------|----------------|--|-------|--|--|
| Over population | Sport hunting | | Other | | |
| Sex ratio | Injured animal | | | | |

| PERMIT COLLECTION | | | | |
|---------------------------------------|---------------------|--|--|--|
| Please indicate (by ticking the | Collect your permit | | | |
| appropriate option) whether you will: | Receive it by post | | | |
| Address to which permit should | | | | |
| be posted (If it is to be posted) | | | | |
| | | | | |
| | | | | |
| | | | | |

PLEASE NOTE THAT LION AND RHINO MAY NOT BE HUNTED WITHIN 24 MONTHS AFTER INTRODUCTION ONTO THE ABOVEMENTIONED PROPERTY

DECLARATION

I declare that all the information provided is complete and correct to the best of my knowledge. I understand that any false information supplied could lead to my application being disqualified.

Signature:

Date:

| OFFICIAL USE ONLY | | | | | | |
|--|-----------------|--|--|--|--|--|
| Motivation [provide data on species composition, detail mentioned in management plan where available and | | | | | | |
| inspection results.] | | | | | | |
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| Recommended / N | Not recommended | | | | | |
| | | | | | | |
| SIGNATURE | DATE | | | | | |
| Environmental Officer | | | | | | |
| Recommended / Not recommended | | | | | | |
| | | | | | | |
| SIGNATURE | DATE | | | | | |
| Deputy Manager: District | | | | | | |
| Recommended / N | lot recommended | | | | | |
| | | | | | | |
| SIGNATURE | DATE | | | | | |
| Manager: District | | | | | | |